

# THE WORKERS' RIGHTS ACT 2019 (as amended)

A Legal and Practical Analysis  
(including COVID-19 and Finance Acts)

## APPLICATION FORM



### 1. PARTICIPANT'S INFORMATION

|           |                      |                          |                           |                            |
|-----------|----------------------|--------------------------|---------------------------|----------------------------|
| SURNAME   | <input type="text"/> | <input type="radio"/> MR | <input type="radio"/> MRS | <input type="radio"/> MISS |
| FORENAMES | <input type="text"/> | TEL OFFICE               | <input type="text"/>      |                            |
| JOB TITLE | <input type="text"/> | TEL MOBILE               | <input type="text"/>      |                            |
| NIC NO.   | <input type="text"/> | EMAIL                    | <input type="text"/>      |                            |

( COPY OF NIC TO BE ATTACHED)

### 2. QUALIFICATIONS (Please tick as appropriate)

SC
  HSC
  OTHERS

### 3. COMPANY DETAILS

|                |                      |                              |                                  |
|----------------|----------------------|------------------------------|----------------------------------|
| COMPANY NAME   | <input type="text"/> | <input type="radio"/> MEMBER | <input type="radio"/> NON MEMBER |
| ADDRESS        | <input type="text"/> |                              |                                  |
| CONTACT PERSON | <input type="text"/> | MOB                          | <input type="text"/>             |
| TEL            | <input type="text"/> | FAX                          | <input type="text"/>             |
|                |                      | EMAIL                        | <input type="text"/>             |

### 4. DETAILS OF WORKSHOP

| WORKSHOP   | DATE                                       | TIME           | FEE (RS) | SPECIAL FEE FOR MEMBER (RS) |
|--|--|----------------|----------|-----------------------------|
| THE WORKERS' RIGHTS ACT 2019 (as amended)<br>A Legal and Practical Analysis<br>(including COVID-19 and Finance Acts) | <b>BATCH 2</b><br>08 and 09 September 2021 | 13:00 to 17:00 | Rs17,000 | Rs 15,000                   |
|  | <b>BATCH 3</b><br>15 and 16 September 2021 |                |          |                             |

### 5. PAYMENT DETAILS (Please fill in)

CHEQUE
  CASH

(Cheques shall be drawn to the order of Business Mauritius and shall accompany the Application Form. Payment shall be made at latest by the registration date.)

|           |                      |
|-----------|----------------------|
| SIGNATURE | <input type="text"/> |
| DATE      | <input type="text"/> |

